

Taking pride in our communities and town

Date of issue: Friday, 9 December 2016

MEETING:	CABINET Councillor Munawar Councillor Hussain	Finance & Strategy Education & Children's Services / Health & Social Care	
	Councillor Ajaib	Housing & Urban Renewal	
	Councillor Bal	Environment & Leisure	
	Councillor Matloob	Transport & Highways	
	Councillor Sharif	Digital Transformation & Customer Care	
	Councillor Sohal	Regulation & Consumer Protection	
DATE AND TIME:	MONDAY, 19TH DECEMBER, 2016 AT 6.30 PM		
VENUE:	VENUS SUITE 2, ST MARTINS PLACE, 51 BATH ROAD, SLOUGH, BERKSHIRE, SL1 3UF		
DEMOCRATIC SERVICES OFFICER:	NICHOLAS PONTONE		
(for all enquiries)	01753 875120		

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

P. S. S.

RUTH BAGLEY Chief Executive

AGENDA

PART I





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Apologies for absence.

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code. The Chair will ask Members to confirm that they do not have a declarable interest. All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest. 1 - 10 Minutes of the Meeting held on 21st November 2016 11 - 30 All Leisure Strategy Capital Development Programme: Langley Leisure Centre and Salt Hill Leisure Facility **Reconfiguration of the Borough's Activities Offer** 31 - 40 All for People with Learning Disabilities Financial Report - Month 7 2016/17 All 41 - 50 Council Taxbases for 2017/18 All 51 - 56 57 - 66 All Council Tax Support Scheme 2017-18 All 2017/18 General Revenue Budget - Tranche 1 67 - 76 Savings Proposals Proposal to Establish Housing Company Group 77 - 94 All Structure **Proposal to Introduce an Asset Management** 95 - 106 Company **References from Overview & Scrutiny** То All Follow Notification of Forthcoming Decisions 107 - 120 All



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13. Exclusion of Press and Public

It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

PART II

14.	Part II Minutes - 21st November 2016	121 - 122	
15.	Subsidiary Housing Companies Update - Appendices One to Seven	123 - 220	All
16.	Strategic Asset Purchases 2016/17 & Proposed Disposal of 204-208 High Street (former BHS store)	221 - 250	All
17.	Proposal to Introduce an Asset Management Company - Appendices	251 - 260	

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Please contact the Democratic Services Officer shown above for further details.

The Council allows the filming, recording and photographing at its meetings that are open to the public. Anyone proposing to film, record or take photographs of a meeting is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

Note:-Bold = Key decision Non-Bold = Non-key decision

